

Thursday, March 19th 2009

6:15-6:30 P.M.

Gert MELVILLE (Eichstätt/Dresden):
Welcome and Introduction

6:30-7:30 P.M. – Keynote Address

Jacques DALARUN (Paris):
Peter Abelard, Historian of the Female Religious Life

Reception

Friday, March 20th 2009

I. GENESIS: EARLY PHASE OF FEMALE ASCETICISM IN LATE ANTIQUITY (4TH C)

Chair: André VAUCHEZ (Paris)

9:00-9:50 A.M.

Claudia RAPP (Los Angeles):
The Foundations of Monasticism in Egypt: The End of the Hagiographical Paradigm

9:50-10:40 A.M.

Georg JENAL (Köln):
Frühe Formen der weiblichen *vita religiosa* im lateinischen Westen (4. Jh.)

Coffee

II. FOUNDATIONS OF REGULAR LIFE IN THE 5TH AND 6TH C.: FEMALE MONASTIC COMMUNITIES IN GALLIA AND IRELAND

Chair: Cordula NOLTE (Bremen)

11:10 A.M.-12:00 P.M.

Albrecht DIEM (Syracuse):
Frankish Monasticism: A Unisex Experiment?

Break

2:30-3:20 P.M.

Stephanie HAARLÄNDER (Mainz):
Innumerabiles populi de utroque sexu confluentes ...: Klöster für Männer und Frauen im frühmittelalterlichen Irland

3:20-4:10 P.M.

Gisela MUSCHIOL (Bonn):
Religion, Alltag, Politik. Iro-fränkische Frauenklöster in der Merowingerzeit

Coffee

III. ANGLO-SAXON AND FRANKISH FEMALE MONASTICISM IN THE 7TH AND 8TH C.

Chair: Anne MÜLLER (Eichstätt)

4:40-5:30 P.M.

Sarah FOOT (Oxford):
Flores ecclesiae: Women and Early Anglo-Saxon Monasticism

6:00-7:00 P.M. – Public Evening Lecture, in presence of the Magnus Cancellarius, Bischof Dr. Gregor Maria Hanke OSB

Stefan WEINFURTER (Heidelberg):
„Überall unsere heiligste Mutter Walpurga“ – Visionen, Mythos und Wirkkraft einer europäischen Heiligen

Dinner at the restaurant “Krone”

Saturday, March 21th 2009

IV. LOMBARD AND CAROLINGIAN NUNNERIES IN THE 8TH AND 9TH C.

Chair: Roberto RUSCONI (Roma)

9:00-9:50 A.M.

Giancarlo ANDENNA (Milano):
San Salvatore di Brescia e la scelta religiosa delle donne aristocratiche tra età longobarda ed età franca

9:50-10:50 A.M.

Katrinette BODARWÉ (Bad Abbach):
Eine Männerregel für Frauen: Die Adaption der Benediktregel vom 9. bis 10. Jh.

Coffee

V. FEMALE COMMUNITIES IN THE REFORM CONGREGATIONS FROM THE 10TH TO THE EARLY 12TH C.

Chair: Anne-Marie HELVETIUS (Paris)

11:20 A.M.-12:10 P.M.

Hedwig RÖCKELEIN (Göttingen):
Frauen im Umkreis von Cluny, Hirsau und St. Blasien

Break

2:30-3:20 P.M.

Bruce L. VENARDE (Pittsburgh):
Robert of Abrisssel and Women's *vita religiosa*: Looking Back and Ahead

VI. PERSPECTIVES: NEW RELIGIOUS COMMUNITIES AND WOMEN IN THE 12TH C.

Chair: Brian GOLDING (Southampton)

3:30-4:20 P.M.

Fiona GRIFFITHS (New York):
Priests and the Pastoral Care of Women in the Age of Reform

Coffee

4:50-5:40 P.M.

Franz FELTEN (Mainz):
Abwehr – Zuneigung – Pflichtgefühl: Reaktionen der Zisterzienser auf den Wunsch religiöser Frauen zisterziensisch zu leben

Dinner at the restaurant “Trompete”

Diese Konferenz beschäftigt sich mit Formen weiblicher *vita religiosa*, die sich zwischen Spätantike und Hochmittelalter entwickelt haben. In diachronem Zugriff werden signifikante Phänomenbereiche, wie etwa das Verhältnis von Leitideen und Normen, Organisationsformen und Regelgebrauch, materiellen Grundlagen und sozialen Beziehungen aber auch Fragen charismatischer Führung und Reformfähigkeit an exemplarisch ausgewählten Gemeinschaften historisch-empirisch erarbeitet. Ziel sind vergleichende Analysen, die weiteren Einblick in die Komplexität und Differenzierungen institutionalisierter weiblicher Lebensformen verschaffen und Kulturleistungen von weiblichen Religiösen ebenso zur Diskussion stellen wie deren mitunter ambivalente Stellung neben den Männern.

This workshop will focus on the forms of female religious life between Late Antiquity and the High Middle Ages. Significant themes like the relations between spiritual ideas and norms, between forms of organisation and the application of rules, economic foundations and social relations as well as aspects relating to charismatic leadership and the ability to master reform efforts will be investigated in a diachronic approach, based on the study of significant phenomena and examples. The aim is a comparative analysis which will allow a better understanding of the complexities and the differentiations between institutionalised forms of female religious life as well as the cultural achievements of the female religious and their – in relation to the male religious occasionally ambivalent – status.

Anyone interested in the subject is most welcome. The conference fee, which includes coffee, refreshments, dinner reception on Thursday evening and conference dinners on both Friday and Saturday evening, is € 95,00. Please pay in cash on arrival. A student reduction is possible.

Registration:

Research Centre for Comparative History of Medieval Religious Orders (FOVOG)
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Organisers:

Prof. Dr. Gert Melville (Direktor der FOVOG)
Dr. Anne Müller (Wiss. Geschäftsführerin)

Venue:

Mariensaal der Dompfarrei
(im Haus der FOVOG)
Pater-Philipp-Jenningen-Pl. 2
85072 Eichstätt
Germany

The conference is sponsored by the 'Stifterverband der Deutschen Wissenschaft', the 'Marga-und Kurt-Möllgaard-Stiftung' and the 'German Research Foundation' (DFG)

Abb. Konventsdarstellung aus dem "Hortus deliciarum" der Äbtissin Herrad v. Hohenburg (Ende 12. Jh. - Auszug.)

Female *vita religiosa* between Late Antiquity and High Middle Ages:

Structures, Norms and Developments



3rd International Conference

of the

Research Centre for Comparative History of Medieval Religious Orders (FOVOG)



Eichstätt, March 19th- 21st 2009